



## **SHIDOKAN JUNIOR KARATE WORLD CUP 2008**

**Tentative Application (for confirmation of athletes)**

**Date: 2008. November 2<sup>nd</sup> (Sunday)**

**Place: Hamakita Sogo Taiikukan(Green arena)**

**Address: 5042-133 hiraguchi Kitaku Hamamatsu Shizuoka Japan**

**Organizer: World Karate association Shidokan**

**Shizuoka ken Honbu KODAMA Dojo**

### **Weight Category**

- 1, Boys elementary under 12 division (light weight under 36kg)**
- 2, Boys elementary under 12 division (Middle weight over 36kg)**
- 3, Boys junior high under 15 division (lightweight under 54kg)**
- 4, Boys junior high under 15 division (Middle weight over 54kg)**
- 5, Girls elementary under 12 division (Light weight under 36kg)**
- 6, Girls elementary under 12 division (Middle weight over 36kg)**
- 7, Girls junior high under 15 division (Light weight under 54kg)**
- 8, Girls junior high under 15 division (Middle weight over 54kg)**

1, Athlete Name (As appears on Passport)

\_\_\_\_\_

2, Date of Birth/ \_\_\_\_\_year \_\_\_\_\_ month\_\_\_\_\_day ( ) Age

3, Weight \_\_\_\_\_kg

4, Height \_\_\_\_\_cm

5, Branch Name (Country) \_\_\_\_\_

6, Karate Experience (Month/Year) \_\_\_\_\_month\_\_\_\_\_year

7, Dan or Kyu \_\_\_\_\_

8, Fight experience \_\_\_\_\_

9, Branch President Name \_\_\_\_\_

10, Telephone number/e-mail address \_\_\_\_\_

\_\_\_\_\_

11, Name of closest Airport in Athlete's country

\_\_\_\_\_

12, Is the Athlete in need of financial assistance (Yes/No)

13, Is the Athlete in need of a visa (Yes/No)

14, Weight Category \_\_\_\_\_

